

**IN THE DISTRICT COURT OF THE UNITED STATES  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION**

|                                 |   |                              |
|---------------------------------|---|------------------------------|
| <b>UNITED STATES OF AMERICA</b> | ) |                              |
|                                 | ) |                              |
| v.                              | ) | <b>Case No.: 2:05cr299-F</b> |
|                                 | ) |                              |
| <b>PATRICK CHARLES BURBANK</b>  | ) |                              |

**NOTICE OF APPEARANCE**

**COMES NOW** the undersigned counsel, Jennifer A. Hart, and enters her appearance on behalf of the Defendant, Patrick Charles Burbank, in the above-styled case.

Dated this 19<sup>th</sup> day of December 2005.

Respectfully submitted,

s/Jennifer A. Hart  
**JENNIFER A. HART**  
FEDERAL DEFENDERS  
MIDDLE DISTRICT OF ALABAMA  
201 Monroe Street, Suite 407  
Montgomery, AL 36104  
Phone: (334) 834-2099  
Fax: (334) 834-0353  
jennifer\_hart@fd.org  
AL Bar Code: HAR189

**CERTIFICATE OF SERVICE**

I hereby certify that on December 19, 2005, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following:  
Susan Redmond, Assistant United States Attorney.

Respectfully submitted,

s/Jennifer A. Hart

**JENNIFER A. HART**

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